

Wheatfield, New York

We are a Christian community called to **worship** and sent to **serve**, welcoming all to **walk** with Christ and **grow** in faith.

AS WE GATHER

One of the saddest things in life is when we lose our sense of wonder—when we can no longer behold the beauty of God's creation and be moved by it or when we take for granted the mystery of our salvation by the blood of the Lamb. The prophet Isaiah promises the restoration of wonder and the Spirit fulfills that promise with faith that trusts in what we have not seen. Today we ask the Lord to fill us with awe as we receive the inheritance of the saints who went before and add to it the witness of our age of the joy of salvation to bequeath to those who come after.

WELCOME & INVOCATION

- We gather in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

OPENING SENTENCES

- **P** This is the day that the LORD has made;
- **C** let us rejoice and be glad in it.
- **P** Blessed is he who comes in the name of the LORD!
- **C** We bless you from the house of the LORD.
- **P** The LORD is God,
- **C** and He has made His light to shine upon us.

HYMN: "SPEAK, O LORD, YOUR SERVANT LISTENS"

CONFESSION AND ABSOLUTION

1 John 1:8–9, John 20:19-23

God's Word tells us, "If we say we have no sin, we deceive ourselves, and the truth is not in us.
But if we confess our sins, He is faithful and just to forgive our sins and to cleanse us from all unrighteousness."

Silence for reflection.

- **P** Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

KYRIE

Lord, have mercy; Christ, have mercy; Lord, have mercy.

Mark 10:47, LSB 204, SUNG

Psalm 118:24, 26–27

LSB 589

GLORIA IN EXCELSIS

C 1 To God on high be glory And peace to all the earth; Goodwill from God in heaven Proclaimed at Jesus' birth! We praise and bless You, Father; Your holy name, we sing— Our thanks for Your great glory, Lord God, our heav'nly King.

Text: Stephen P. Starke

2 To You, O sole-begotten, The Father's Son, we pray; O Lamb of God, our Savior, You take our sins away. Have mercy on us, Jesus; Receive our heartfelt cry, Where You in pow'r are seated At God's right hand on high—

3 For You alone are holy; You only are the Lord. Forever and forever, Be worshiped and adored; You with the Holy Spirit Alone are Lord Most High, In God the Father's glory. "Amen!" our glad reply.

PRAYER OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- C Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Isaiah 29:11–19

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth

and honor me with their lips,

while their hearts are far from me,

and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again

do wonderful things with this people, with wonder upon wonder;

and the wisdom of their wise men shall perish,

and the discernment of their discerning men shall be hidden."

¹⁵Ah, you who hide deep from the LORD your counsel,

This is the Word of the Lord. **Thanks be to God.**

L C whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"

¹⁶You turn things upside down!

Shall the potter be regarded as the clay,

that the thing made should say of its maker, "He did not make me";

or the thing formed say of him who formed it, "He has no understanding"?

¹⁷Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,

and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear the words of a book,

and out of their gloom and darkness the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD.

and the poor among mankind shall exult in the Holy One of Israel.

EPISTLE

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" ⁶And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips, but their heart is far from me;

- **P** This is the Gospel of our Lord.
- **C** Praise to You, O Christ.

APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life '∔' everlasting. Amen.

CHILDREN'S MESSAGE

HYMN: "LET US EVER WALK WITH JESUS"

TEACHING FROM GOD'S WORD

should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Mark 7:1–13

⁷in vain do they worship me,

teaching as doctrines the commandments of men.'

⁸You leave the commandment of God and hold to the tradition of men."

⁹And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' ¹¹But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do."

OFFERING

PRAYER OF THE CHURCH

- **P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- **P** For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, Lord, in Your mercy,

C hear our prayer.

▶ For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, Lord, in Your mercy,

C hear our prayer.

P For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, Lord, in Your mercy,

C hear our prayer.

Image: P For the educational institutions of our synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, Lord, in Your mercy,

C hear our prayer.

■ For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, Lord, in Your mercy,

C hear our prayer.

■ For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, Lord, in Your mercy,

C hear our prayer.

▶ For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, Lord, in Your mercy,

C hear our prayer.

P For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, Lord, in Your mercy,

C hear our prayer.

■ For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, Lord, in Your mercy,

C hear our prayer.

For those who are sick (especially *[name]*), that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, Lord, in Your mercy,

C hear our prayer.

- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.
- **C** Amen.

LORD'S PRAYER

Matthew 6:9-13

LSB 575

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

BENEDICTION

- **P** The Lord bless you and keep you.
 - The Lord make His face shine on you and be gracious to you.
 - The Lord look upon you with favor and + give you peace.
- **C** Amen.

ANNOUNCEMENTS

HYMN: "MY HOPE IS BUILT ON NOTHING LESS"

ACKNOWLEDGMENTS

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.